

# Saint Charles Preparatory Home - School Bulletin

March 2018



*James R. Lower, Principal*

*John H. O'Neil, Academic Dean and Richard V. Ey, Dean of Students*

*Pat Kuhns, Bookkeeper*

*Laurie Berndt, Secretary and Attendance Officer*

**Grade Reports.** 3rd quarter grade cards will be mailed on Monday, March 12. There is not a parent conference evening during the 4th quarter; however, teachers are available by special appointment. Especially in classes where summer school may be necessary, we would appreciate the opportunity to have a conference. Please contact your son's teacher about that conference. The third quarter ended on **Friday, March 9**.

**Calendar reminders.** There will be **NO SCHOOL** on **Friday, March 16**, due to Faculty Retreat Day. Spring break will begin after a full day of classes on **Thursday, March 29**. **We will return on Monday, April 9**.

**License Registration.** Any student who drives to St. Charles must register their car(s)/license plate with the office. If he has not done so previously, please tell your son to stop by and fill out a simple form.

**Band Concert. Tuesday, March 13 at 7:30 p.m.** St. Charles and Columbus School for Girls will have their annual combined band concert under the direction of Rick Brunetto and Kristen Cook. It will be held in the **St. Charles Theater**.

**National Honor Society.** The National Honor Society Induction Ceremony will be held on **Thursday, April 19, at 7:30 p.m.** All of this year's NHS candidates have made a concerted effort to complete verification forms. Interviews continue through mid-March. Students who have already interviewed have shown maturity and have done a good job of sharing their personality and character. All candidates will be notified by **Tuesday, April 10**, whether they are being tapped for membership.

Mr. Miller will meet with all of the candidates whose last names begin with A through L on **Tuesday, March 20, from 7:45 – 8:15 a.m. in the Cavello Center**. Candidates with last names beginning with M through Z will meet at the same place and time on **Thursday, March 22**. At these workshops, Mr. Miller will provide all NHS candidates with their service requirements for the coming school year.

**Summer programs.** Watch for an upcoming email which will contain specific information and registration forms for summer school, the summer work program, and summer athletic camps. For those of you trying to plan vacations, the dates for summer school are as follows: Academic classes will begin on **June 11 and end July 6**, and take place during the morning. The Work Study program will begin **June 11** and last 2-3 weeks. Summer Phys. Ed. will be from **June 11 through June 29, from 12:30 – 4:30 p.m.**

**9th grade Interviews.** Please contact Laurie Berndt at 614-252-6714 ext. 10 to schedule any interviews that need to be completed for the admission process.

**9th grade Scheduling.** All in-coming 9th graders should look for our mailed post card which asks for your math choice and elective choice for the 2018-2019 school year. Please fill this out and return to school ASAP. We build your schedule based on these selections.

**Prom.** The Junior and Senior Prom will be **Saturday, April 21 from 6:30-10:30 p.m. in The Walter Commons**. Tickets will be sold during lunch **March 26 - 29** and **April 9 - 12**. Tickets are \$130.00 per couple and include dinner, a photo package, and take away gift.

**Senior Parents.** **Monday, March 26**, will be the day our senior photographer, Cilento Photography, will be here to take the senior composite picture. The boys will be in cap and gown (that is already here at school). Flyers will be sent home with the boys next week.

Please be on the lookout for email communications with important details about the Senior Night Party and the Senior Trip to Cedar Point. The Senior Night Party is **Friday, June 1**, and is a chaperoned party at the Worthington Recreation Center from **9:30 p.m. - 2:00 a.m.** There will be a lot of activities, raffles, prizes and food for the boys. Please plan on celebrating graduation with lunch or dinner **BEFORE** the commencement ceremony so the boys can attend the party and have some much needed FUN! (Senior graduation is at 6:30 p.m. on June 1, 2018 and usually ends at about 8:00 p.m.)

The Cedar Point Trip will be **June 4**, with a bus tentatively leaving the school at **8:30 a.m. and returning at 11:00 p.m.** It will also be a chaperoned trip. Tentative costs right now are \$50 for the party and \$70 for Cedar Point. (If costs are a concern for any boy, please call Cheryl Ricker at 614-506-2364.)

We will need additional volunteers and donations. Complete details will be coming to you very soon via email along with a Signup Genius link. **IMPORTANT NOTE:** The Senior Night Party and Cedar Point Trip are NOT school-sponsored events! Rather, they are 100% Parent Powered. Any questions? Please contact Cheryl Ricker at [catljenna@aol.com](mailto:catljenna@aol.com) or Megan Mooney at [mawmooney@gmail.com](mailto:mawmooney@gmail.com) or Kathie Moore at [moore271960@gmail.com](mailto:moore271960@gmail.com) and NOT the school office. Share this info with your senior parent friends!

**Nurse notes.** The Ohio Department of Health added a meningitis vaccine requirement for all students, entering their senior year of high school. Two doses of meningococcal MCV 4 vaccine must be administered prior to the start of school in the fall of 2018. If your son received the first dose on or after his 16th birthday, a second dose is not required. Please submit documentation that your son, who will be a senior at St. Charles for the academic year 2018-2019, received the vaccination, by **July 1, 2018**. Contact the school nurse for any questions or concerns. More information is available at [www.cdc.gov/vaccines/vpd/mening/public/adolescent-vaccine.html](http://www.cdc.gov/vaccines/vpd/mening/public/adolescent-vaccine.html)

Thank you for encouraging your sons to take care of their health. Frequent handwashing, rest, and good nutrition help lessen infections and viruses. Daily showering and washing of gym clothes, towels and sports equipment decreases the incidence of skin irritations and infections. Our goal is for your son to stay healthy and in school.

The annual blood drive will be **Thursday, April 26 from 8:00 a.m. – 2:00 p.m.** in the multipurpose room of the gym. All eligible students, parents, alumni, neighbors and friends of St. Charles are encouraged to help us in this lifesaving project.

Every freshman is required to submit a current physical by the start of the school year. Physicals are then required yearly only if participating in sports. When submitting your son's freshman physical, please include a copy of their current immunization record.

**Father/Son Breakfast.** Registration is underway for the 2018 St. Charles Father/Son Mass & Breakfast being held on **Saturday, April 28**. This annual fraternal gathering, sponsored by St. Charles Alumni Association, continues to grow in popularity and drew over 300 dads and sons last year. It is a wonderful way for alumni fathers, uncles, and grandfathers to celebrate their St. Charles experience and introduce young sons and grandsons to the school! Also invited and encouraged to attend are current students, incoming freshmen and any other interested 6th, 7th or 8th graders, to attend along with their fathers, grandfathers and uncles.

The event begins with Mass at **9:30 a.m.** in Mother of Mercy Chapel followed by a complimentary buffet breakfast, prepared by Bosc + Brie, in the Robert C. Walter Student Commons. **The breakfast is free, but you are still asked to reserve your spot(s) to ensure there is plenty of food on hand for everyone.** To sign up, or for more information on this or any other alumni activity, please contact St. Charles alumni director Louis J. Fabro '83 in the school's Alumni and Development Office at [lfabro@cducation.org](mailto:lfabro@cducation.org).

**Robotics Team.** The robotics team is looking for donations of new or gently used tools and computers. In particular, we are in need of drill bits, hole saws, tape measures, laptops, and tower computers. We are also looking to invest in a small C&C machine, a programmable lathe, a programmable drilling machine, and an etching machine. If you have questions, please contact Mr. Joe Moyer at [jmoyer@cducation.org](mailto:jmoyer@cducation.org).

The robotics team will be competing in the Greater Pittsburgh Regional Competition from **March 21 - 24** and the Midwest Regional in Chicago from **April 4 - 7**. You can view the event live at [thebluealliance.com](http://thebluealliance.com). You can locate the

Cardinal Robotics Team by its number, 4269, or its name, the CardinalBots. The site will give you an approximate time that we are scheduled to complete. If you have questions or comments, please contact Mr. Joe Moyer at [jmoyer@cducation.org](mailto:jmoyer@cducation.org).

The robotics team will also be holding summer camps in the areas of programming and robotics. The target is to run these in the July time frame. These programs cover students from 4th to 12th grade. More information will be provided when available.

## CAMPUS MINISTRY

**The Sophomore Retreat** will take place here at Saint Charles in the Cavello Center. Our retreat is scheduled for **March 20 and 21**. One half of the sophomores will attend the retreat on Tuesday and the other half will attend the retreat on Wednesday. Please remember that all of our students must attend the retreat. If for any reason a student misses the retreat, he will be required to find and participate in a comparable retreat outside of school. On the day of their retreat, each student will be expected to do the following: first, pack their lunches; and second, dress in “normal” school clothing [with two exceptions - ties will not be required that day and students may wear “athletic shoes”]. The Jesuit Spiritual Center (JSC) in Milfred, Ohio, headed by Stephen Poat and Eric Nichols, ministers our sophomore retreat. The team presents a wonderful retreat that resonates with the Jesuit tradition! If you have any questions, please feel free to e-mail Mrs. Leukart at: [jleukart@cducation.org](mailto:jleukart@cducation.org).

### Lenten Collection

As we continue through Lent, students and families are still invited to contribute to Catholic Relief Services’ **Rice Bowl** during Friday lunches or with your physical rice bowl sent home on Ash Wednesday. Rice Bowls will be collected after spring break on **Tuesday, April 10** in homerooms and Religion classrooms.

### Lenten Resources

More than an exercise in donating money, our participation in **CRS Rice Bowl** allows us to enter more deeply into solidarity with those who benefit from our sacrifices.

**What is Lent?** You can begin your Lenten journey with these beautiful, insightful and challenging videos helping us understand the very basic question of “What is Lent?”

**Curriculum Connections.** Each grade level’s Religion Class will be following the below curriculum to raise our collective consciousness on the sufferings and needs so easily ignored from our position of safety and security. With videos, personal stories and Catholic Social Teaching integrated into each lesson, you may find this a helpful personal or family resource for entering into Lent. You may follow week by week at [CRS\\_Rice\\_Bowl\\_Curriculum](#)

**Lenten Recipes.** There are few more worthy Lenten commitments within the busyness of daily demands than to recommit to the family meal time. With these delicious meatless meals you can connect with each other and with people in those regions of the world who will benefit from CRS Rice Bowl. Begin your preparations here with [CRS Lenten recipes](#).

Please send all your questions regarding Rice Bowl to Mr. Jack Gibbons, [jgibbons@cducation.org](mailto:jgibbons@cducation.org) and those regarding Lenten Resources and Curriculum to Mr. Michael Warner, [mwarner@cducation.org](mailto:mwarner@cducation.org)

## ATHLETICS

**Volleyball.** All incoming freshmen interested in playing volleyball next year are encouraged to attend a match for free this spring. Our 2018 schedule is now available at this link: <https://www.stcharlesprep.org/athletics-activities/directory-of-sports/volleyball/>. You are invited to any match, and we would especially like to see you at our home league matches against DeSales (**April 12**) and Watterson (**April 17**).

Admission to home volleyball matches for current students is always free, and all incoming freshmen and families can be added to the pass list. Just e-mail Coach Ned Gruber at [ngruber@cducation.org](mailto:ngruber@cducation.org), and we will make sure that you are added to our pass list per OHSAA guidelines.

St. Charles Volleyball Camp will be held this summer on **July 30-August 2**. The camp is open to both **BOYS and GIRLS entering grades 4-8**. **Session I (grades 4-6) is held 11:00 a.m. - 2:00 p.m.** **Session II (grades 7-8) is held 2:30 p.m. - 5:30 p.m.** Cost is \$100. A brochure with full details is attached. Questions? Contact Coach Ned Gruber by phone at (614) 804-7230 or by e-mail at [ngruber@cducation.org](mailto:ngruber@cducation.org).

**Lacrosse.** The Lacrosse team is selling their t-shirt this year to benefit the whole school. Please help support our Lacrosse Team by purchasing one of our newly designed shirts. See the attached flyer for ordering information. If you have any questions, please contact Kelli Doon at 614-306-4679 or [kdoon1@columbus.rr.com](mailto:kdoon1@columbus.rr.com)

**Track.** The St. Charles Track and Field Team is kicking off its Spring 2018 Fundraisers. We hope that you will support us! First, we are not going to sell mulch this year. Instead, **we will be selling gift cards for Ohio Mulch**, which can be used to purchase any product that Ohio Mulch sells. You may buy gift cards through one of our Track athletes, or you may use the attached order form for Ohio Mulch gift cards. For those of you who were looking forward to buying mulch from us this year, you may buy gift cards from us for Ohio Mulch and can then use them to purchase bags or bulk cubic yards of Absolute Black or Hardwood (brown) Mulch and have Ohio Mulch deliver it to you (their recent delivery fee was \$49).

We are hoping to also sell Oakland Nursery gift cards, as we did last season, but the details were not ironed out in time for this bulletin. Please contact Lori DeShetler, email [cbusdeshetler@gmail.com](mailto:cbusdeshetler@gmail.com), or Philip Herriman, email [paherriman@aol.com](mailto:paherriman@aol.com) with any questions.

**We are also selling gourmet popcorn – 14 different flavors!** - over the next couple of weeks. If you don't hear from one of our athletes, and want to buy some great popcorn and help our Track team too, please contact Theresa Broni, at [ekuabroni@hotmail.com](mailto:ekuabroni@hotmail.com), or Philip Herriman, at [paherriman@aol.com](mailto:paherriman@aol.com) to arrange for an order, or to answer any questions that you may have.

**Soccer.** The Soccer program will hold its annual "Meet the Team Night" on **Monday, May 7, at 7:00 p.m.** in the Walter Commons. This event provides an opportunity for all incoming freshmen who plan to try out for soccer (and their families) to meet the coaches, players, and families in the program. This will be a chance to receive all the pertinent information on upcoming summer events and the 2018 season, including captains' practices, camps, weightlifting and conditioning, tryouts, and fundraising. Join us in officially kicking off our 2018 season and become a part of something great! Light refreshments and desserts will be provided. For more information, please contact head coach Chris Vonau at [vonau.3@gmail.com](mailto:vonau.3@gmail.com) or 614-204-7711.

**Football.** All **incoming freshmen** and **new upperclassmen** interested in playing football in the fall of 2018 are asked to attend this football meeting with at least one parent; both parents are preferred. This meeting will be held on **Tuesday, April 17, 2018 from 6:30 p.m. – 8:00 p.m. in the Cavello Center**. The purpose of this meeting is to make certain that each **in-coming freshman** and **new upperclassman** and their parents are able to establish a clear understanding of the St. Charles Football Program, important football dates, football fees and fee offsets, and the importance of volunteering by parents. Also, the **in-coming freshman** and **new upperclassmen** will receive their raffle tickets that day and have the same opportunities as the upperclassmen to reduce football fees by attending this specific meeting. Please share this information with all people from your grade school/parish area.

It is not important to have had previous experience playing football. The St. Charles Coaching Staff will prepare the team and teach football safety, fundamentals of football, and the St. Charles Football System.

**The St. Charles Football Program does not cut any players!** All who come out will be a valuable part of the St. Charles Football Program! Even if your son is not sure about playing yet, it is important to be present at this meeting. Please email Coach Hocker at [dhocker@stpaulk-8.org](mailto:dhocker@stpaulk-8.org) with any additional questions.

**Cross Country.** There will be a cross country meeting in May. Anyone who is interested in running cross country next year email me at [dbrandon@gmail.com](mailto:dbrandon@gmail.com).

# PREMIER

— Sports & Spirit —

ST. CHARLES LACROSSE

**Adult & Ladies' Super Soft Tri-Blend Tee - \$20.00**  
Decoration: Vintage Soft Print



**SALE ENDS MARCH 30th, 2018!**

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Contact: 740-400-0049 or email [Crystal@PremierSportsandSpirit.com](mailto:Crystal@PremierSportsandSpirit.com)

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Sun-Tues: CLOSED  
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## **St. Charles Track & Field 2018 Ohio Mulch Gift Card Sale Information**

**\*\*\* DEADLINE FOR LAST ORDERS: Tuesday, April 9 \*\*\***

Gift Cards are sold in increments of \$25 up to any amount desired

- Valid at any of the Ohio Mulch locations in central Ohio, Cincinnati, and Dayton.
- They can be used to buy any product sold by Ohio Mulch at retail pricing, and can also cover delivery charges [currently \$49].
- We will be accepting gift card orders from now until Tuesday April 9.

To place an order, please mail this **completed** order form(s) with payment to:

St. Charles Preparatory School  
Attn: Gift Card Sale  
2010 E. Broad Street  
Columbus, OH 43209

Thank you for your support of the St. Charles Track and Field Team! Go Cards!

**Any questions, please contact Lori DeShetler at [cbusdeshetler@gmail.com](mailto:cbusdeshetler@gmail.com)**



**St. Charles Track & Field**  
**Gift Card Order Form**

<b>FOR OFFICE USE:</b>
<i>Chk #:</i> _____ <i>Chk Amt.</i> _____
<i>Payor:</i> _____
<i>Notes:</i> _____
_____

Customer Name: \_\_\_\_\_

Phone / E-mail: \_\_\_\_\_

Seller / Track Member to credit for Sale: \_\_\_\_\_

**[Write 'Team' if no specific athlete involved with your purchase]**

	Date	Amount*	Gift Card # - Office Use
Card 1			
Card 2 [if desired]			
Card 3 [if desired]			

\* Must be in \$25 increments, and can be for as much as desired.

**GRAND TOTAL \$ \_\_\_\_\_**

Please return completed order form with payment to the school office in an envelope marked "Gift Card Sale".

Please make checks payable to: St. Charles Preparatory School.

# Cardinal Volleyball Camp

## Saint Charles Preparatory School

### July 30 - August 2

Session I, students entering grades 4-6: 11:00AM-2:00PM

Session II, students entering grades 7-8: 2:30PM-5:30PM

Enrollment is open to boys and girls entering grades 4-8. Saint Charles coaches and players will offer form demonstrations and individualized instruction covering forearm passing, overhand passing, setting, serving, attacking, blocking, and footwork. Small-sided game play will be incorporated into a significant portion of each session so that players develop their reading skills on live balls coming over the net.

**Cost: \$100**

Mail the completed form, signed waiver document, and full payment. Please make checks payable to "Saint Charles Preparatory School" and write "Volleyball Camp" in the memo line.

Coach Ned Gruber  
60 North Remington Road  
Bexley, OH 43209

Camper Name \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Cell Phone \_\_\_\_\_

E-Mail \_\_\_\_\_

School \_\_\_\_\_

Entering Grade \_\_\_\_\_

Nike T-Shirt Size \_\_\_\_\_

Questions?  
Contact Coach Gruber  
(614) 804-7230  
[ngruber@cducation.org](mailto:ngruber@cducation.org)

**Complete waiver document on next page!**



## WAIVER AND RELEASE OF LIABILITY

I acknowledge that volleyball or any sporting event is an extreme test of a person's physical and mental limits and that my participation in a volleyball event can cause potential death, serious injury, or property damage. With a full understanding of the potential risks, I HEREBY ASSUME THE RISKS OF PARTICIPATING IN A VOLLEYBALL EVENT.

I hereby take the following action for myself, my executors, administrators, heirs, next of kin, successors and assigns: a) I WAIVE, RELEASE, AND DISCHARGE from any and all claims of liabilities for death or personal injury or damages of any kind which arise out of or relate to my traveling to and from or my participation in any volleyball event, THE FOLLOWING PERSONS OR ENTITIES: St. Charles Preparatory School, Diocese of Columbus, all coaches, employees, and representatives, and agents of any of the above; b) I AGREE NOT TO SUE any of the persons or entities listed above for any of the claims or liabilities that I have waived, released or discharged herein; and c) I INDEMNIFY AND HOLD HARMLESS the persons and entities mentioned above from any claims made or liabilities assessed against them as a result of my actions. I grant the St. Charles Preparatory School Volleyball Team the right to use my likeness and image in print, video, or electronic media form, in promotional materials [Cross out this sentence if you do not wish to grant the rights described.] If applicant is under 18 years of age, a parent or guardian must execute, in addition to the foregoing Waiver and Release, the following for and on behalf of the minor. The undersigned parent and natural guardian or legal guardian of the applicant executes the foregoing Waiver and Release for and on behalf of the minor named herein. I hereby bind myself, the minor, and all other assigns to the terms of the Waiver and Release. I represent that I have legal capacity and authority to act for and on behalf of the minor named herein, and I agree to indemnify and hold harmless the persons or entities named in the Waiver and Release for any claims or liabilities assessed against them as a result or any insufficiency of my legal capacity or authority to act for and on behalf of the minor in the execution of the Waiver and Release. I fully consent to my child's participation in the St. Charles Volleyball Camp.

Camper Printed Name \_\_\_\_\_

Camper Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Printed Name \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Questions?  
Contact Coach Gruber  
(614) 804-7230  
[ngruber@cducation.org](mailto:ngruber@cducation.org)